



The Days of Web Standards 2007 [Web標準の日々]

Karl Dubost - Olivier Théreaux http://www.w3.org/QA/







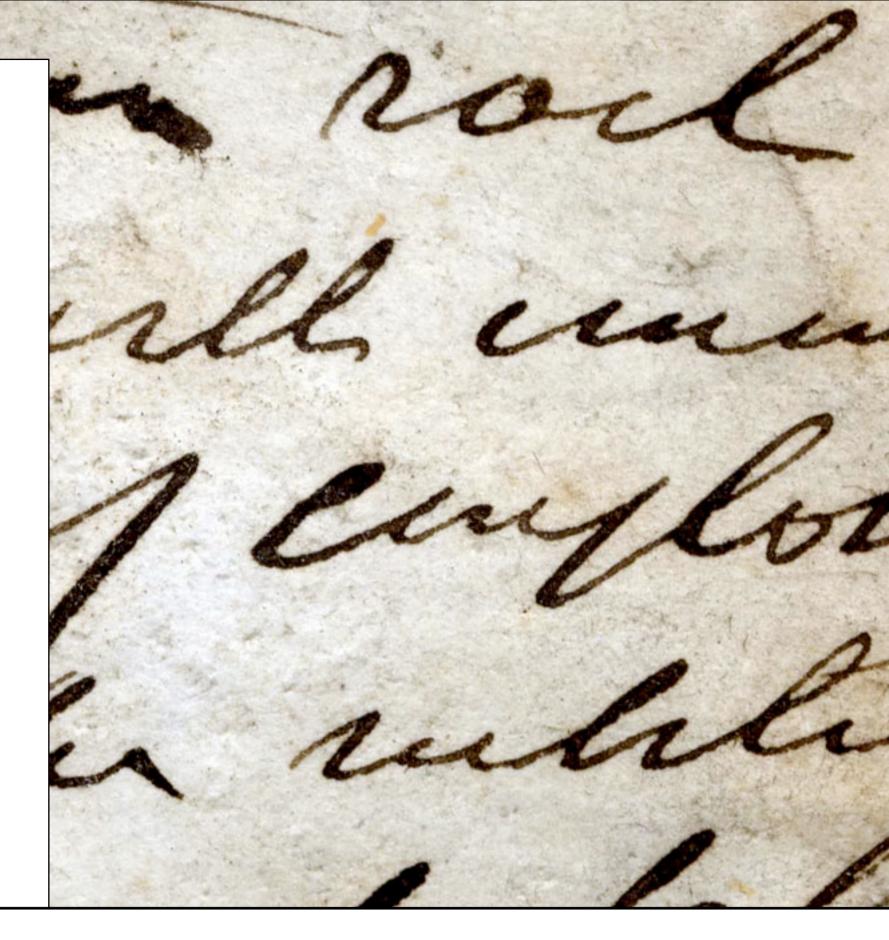
HTML is the publishing language of the World Wide Web.

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customs and institutions. It allows me to reconcile my character with my life.

This being so, it may seem strange that for so long I should have remained deaf to the message which, even during my lost years at school, was being transmitted to me through the works of the leading French sociologists. As it happened, the revelation did not occur until 1933-4, when by chance I came across Robert H. Lowie's *Primitive Society*, which was by no means a recent work. The point was that instead of presenting me with ideas taken from books and immediately changed into philosophical concepts, it described the writer's actual experience of native societies, and presented the significance of that experience through his involvement. My mind was able to escape from the claustrophobic, Turkish-bath atmosphere in which it was being imprisoned by the practice of philosophical reflection. Once it had got out into the open air, it felt refreshed and renewed. Like a city-dweller transported to the mountains, I became drunk with space, while my dazzled eyes measured the wealth and variety of the objects surrounding me.

So started that long and intimate acquaintance with Anglo-American anthropology – carried on first, at a distance, through the medium of books, and later maintained by personal contact – which was to give rise to serious misunderstandings. In Brazil, to begin with, where the university professors expected me to join in teaching the kind of Durkheimian sociology towards which they themselves inclined, both because of the positivist tradition which is still very much alive in South America, and because of their desire to provide a philosophical basis for that moderate liberalism, which is the usual ideological weapon used by oligarchies to combat personal power. I arrived in a state of open revolt against Durkheim and against any attempt to use sociology for metaphysical purposes. At a time when I was doing my best to widen my horizons, I was hardly in a mood to rebuild the prison walls. Since then I have often been criticized for showing too slavish an

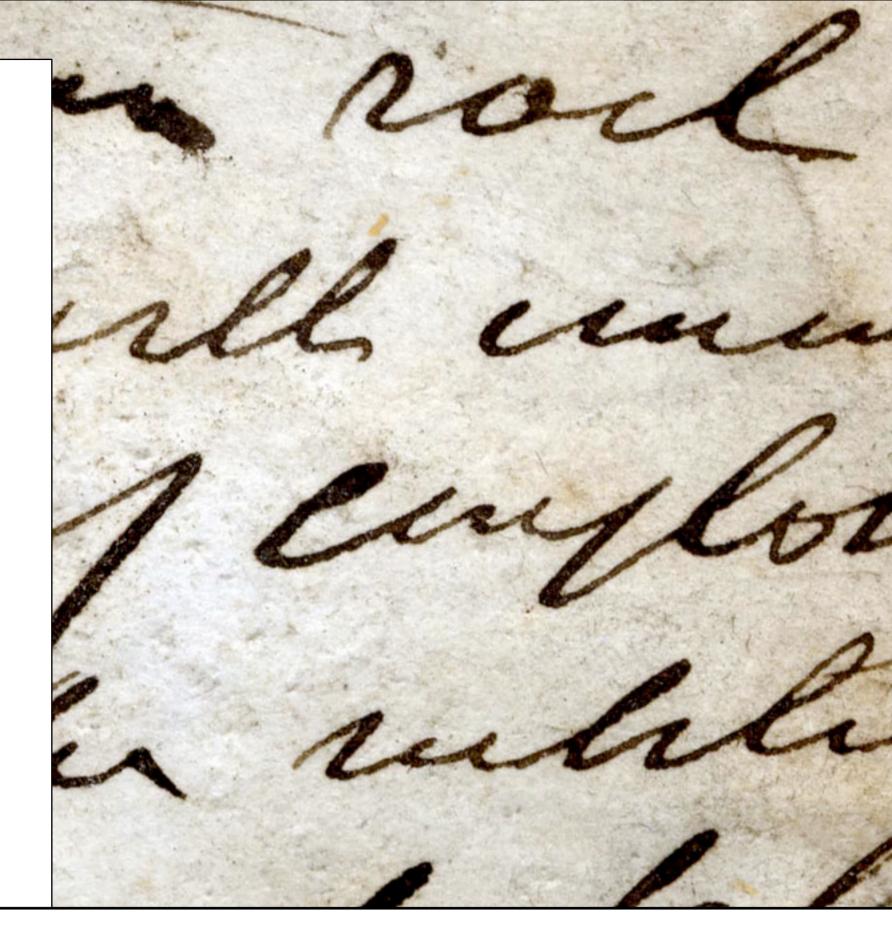


## Tristes Tropiques, Claude Levi-Strauss



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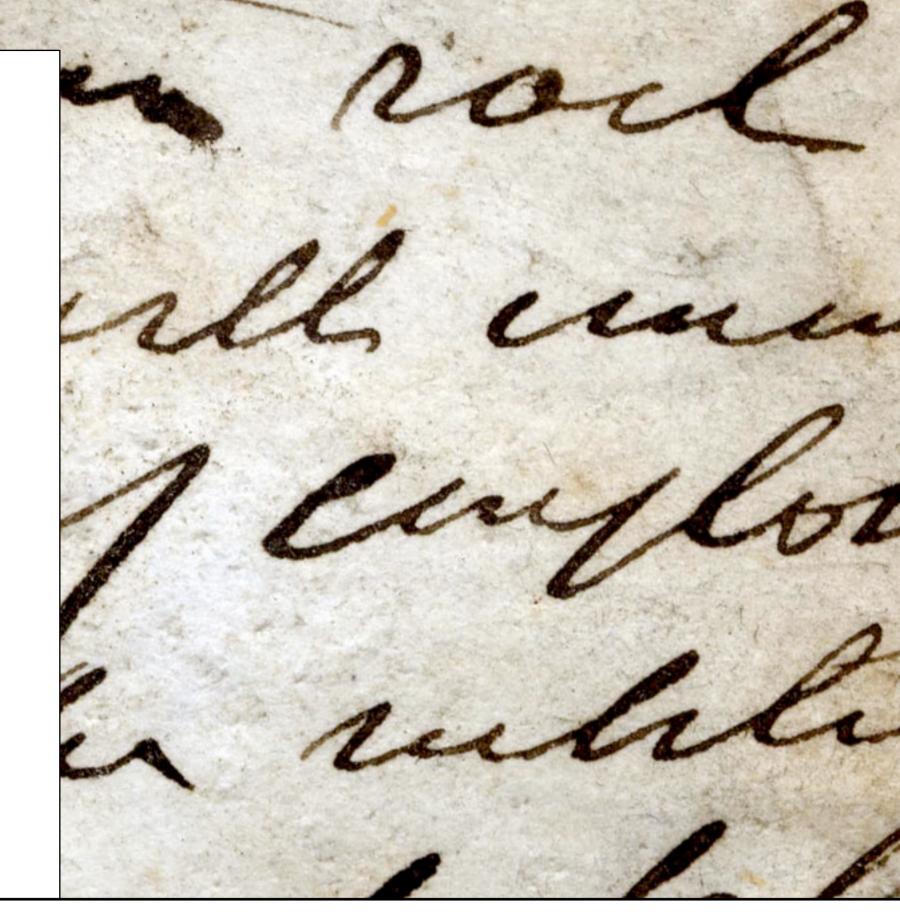
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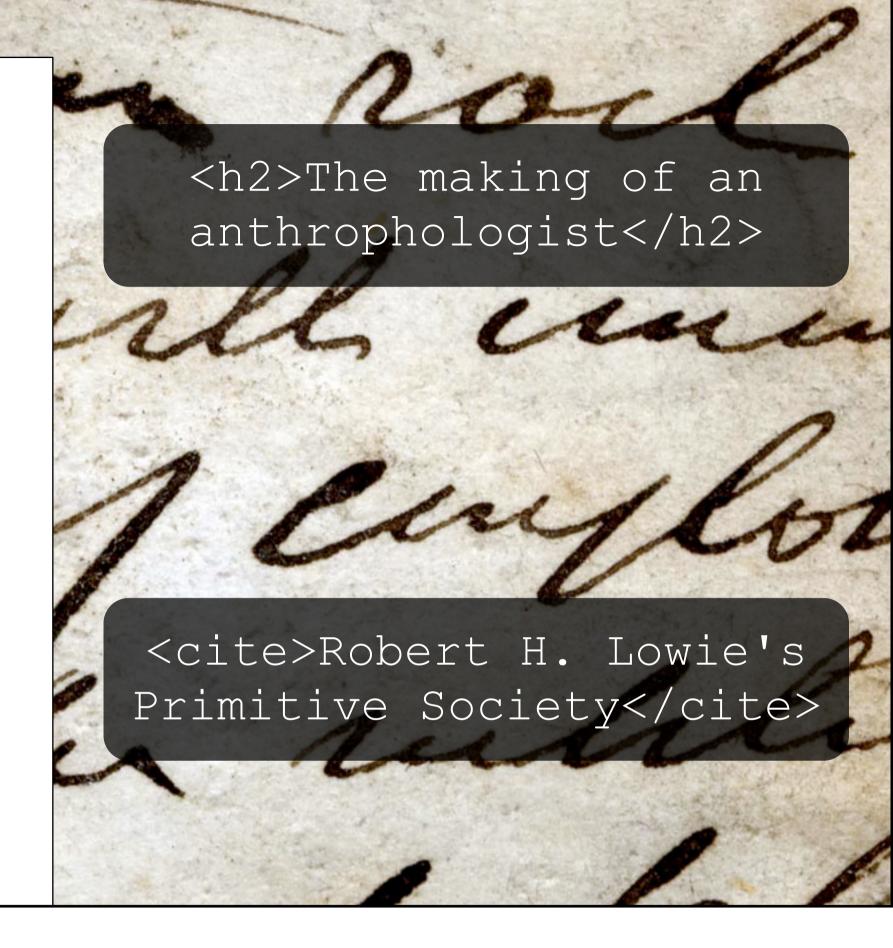
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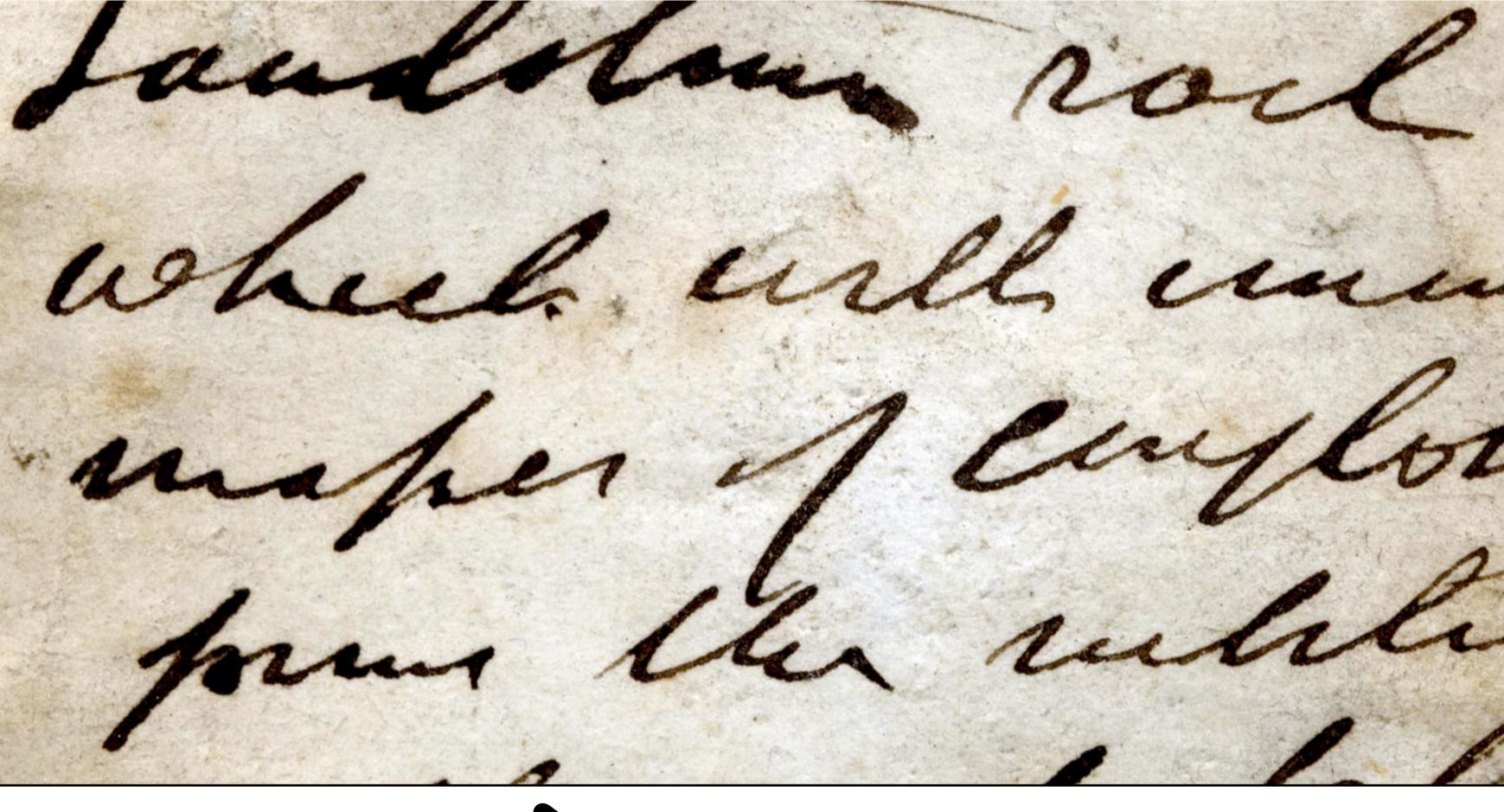
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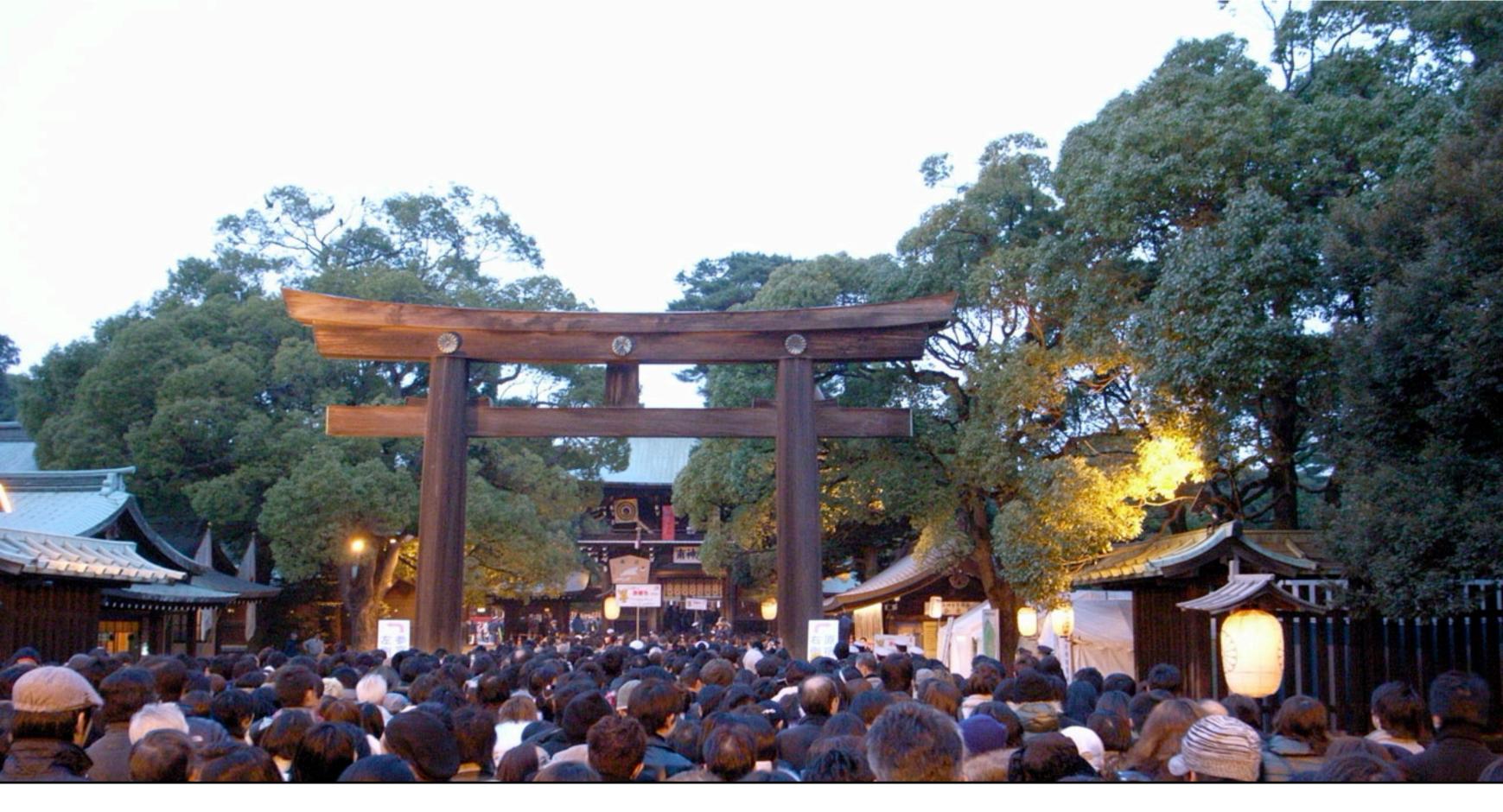
#### HTML elements





HTML elements - search engines indexing





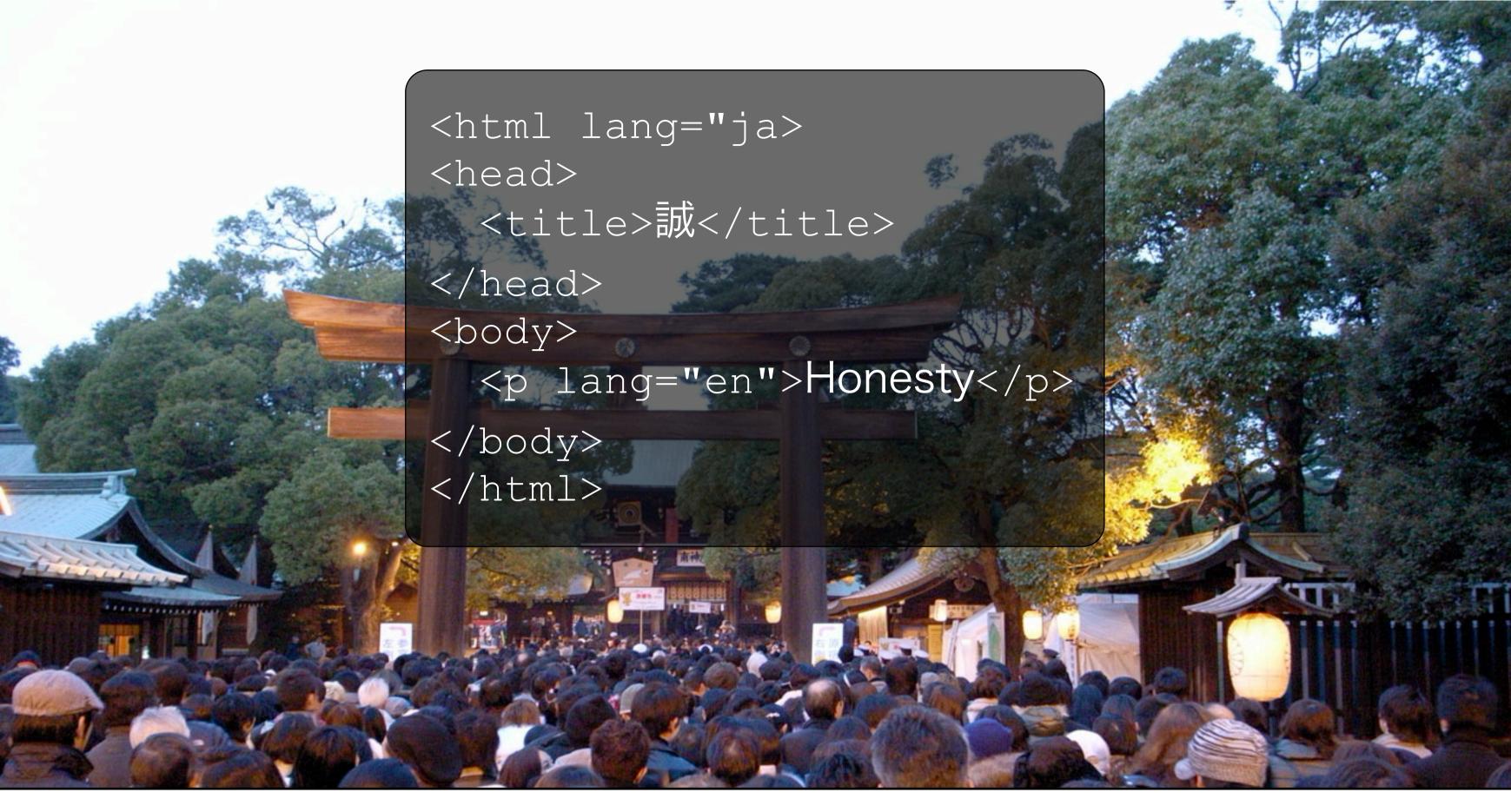
It is a global world.





# lang attributes





## lang attributes





lang attributes > voice browser and translations





HTML is an API









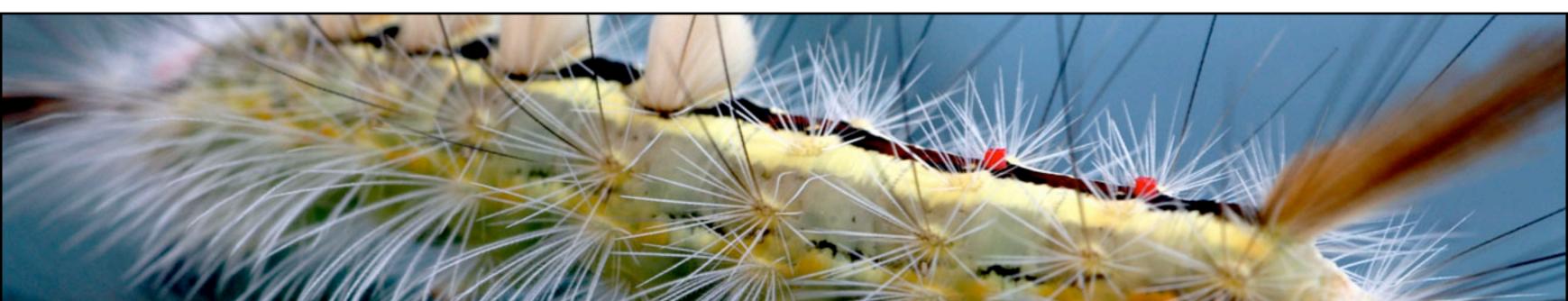
macro-applications with micro-formats





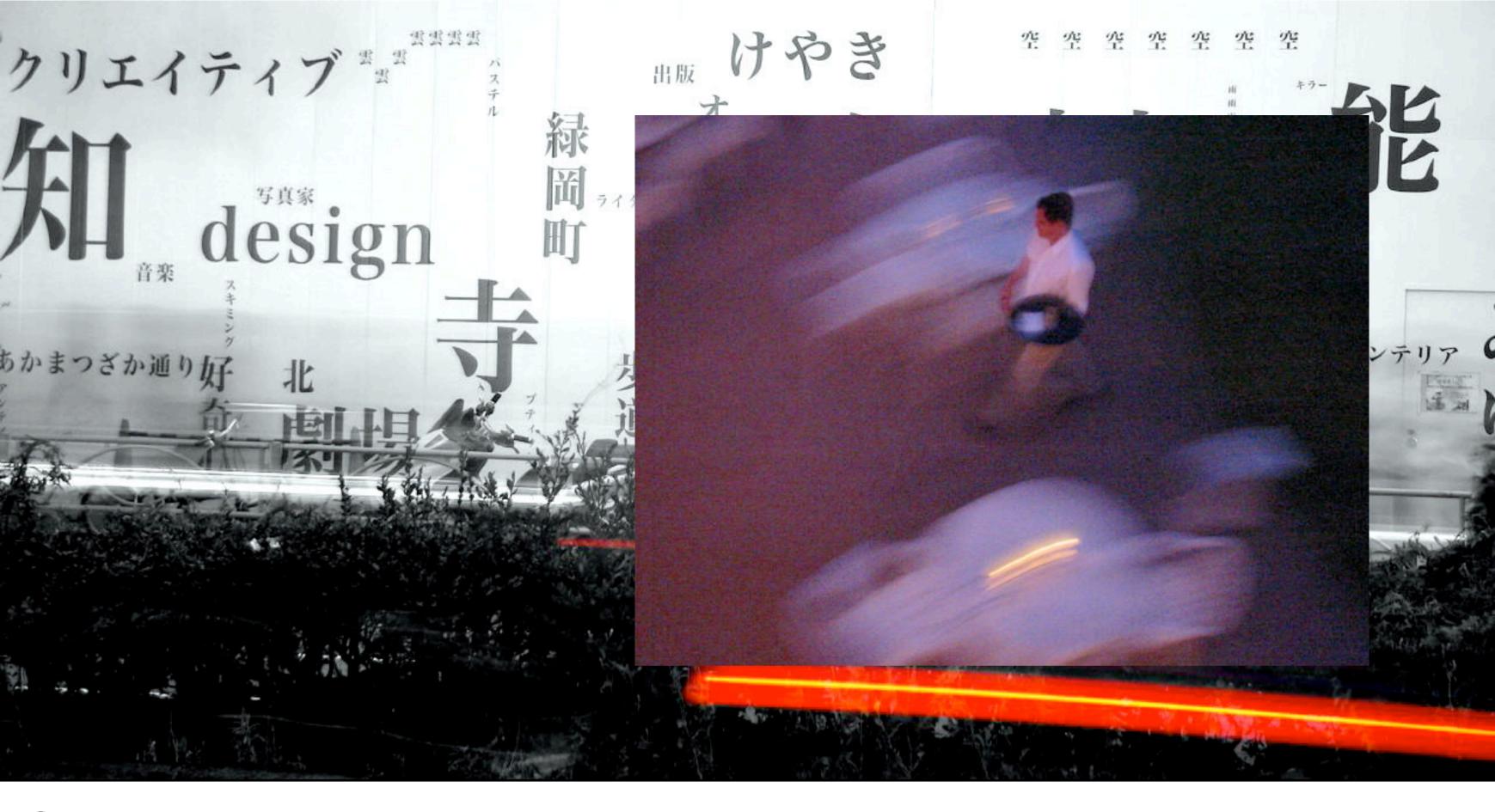


rich markup • query, reuse and mashup









Serve users in their own languages





Tom, USA





## Tomoyo, Japan





Tommi, Finland





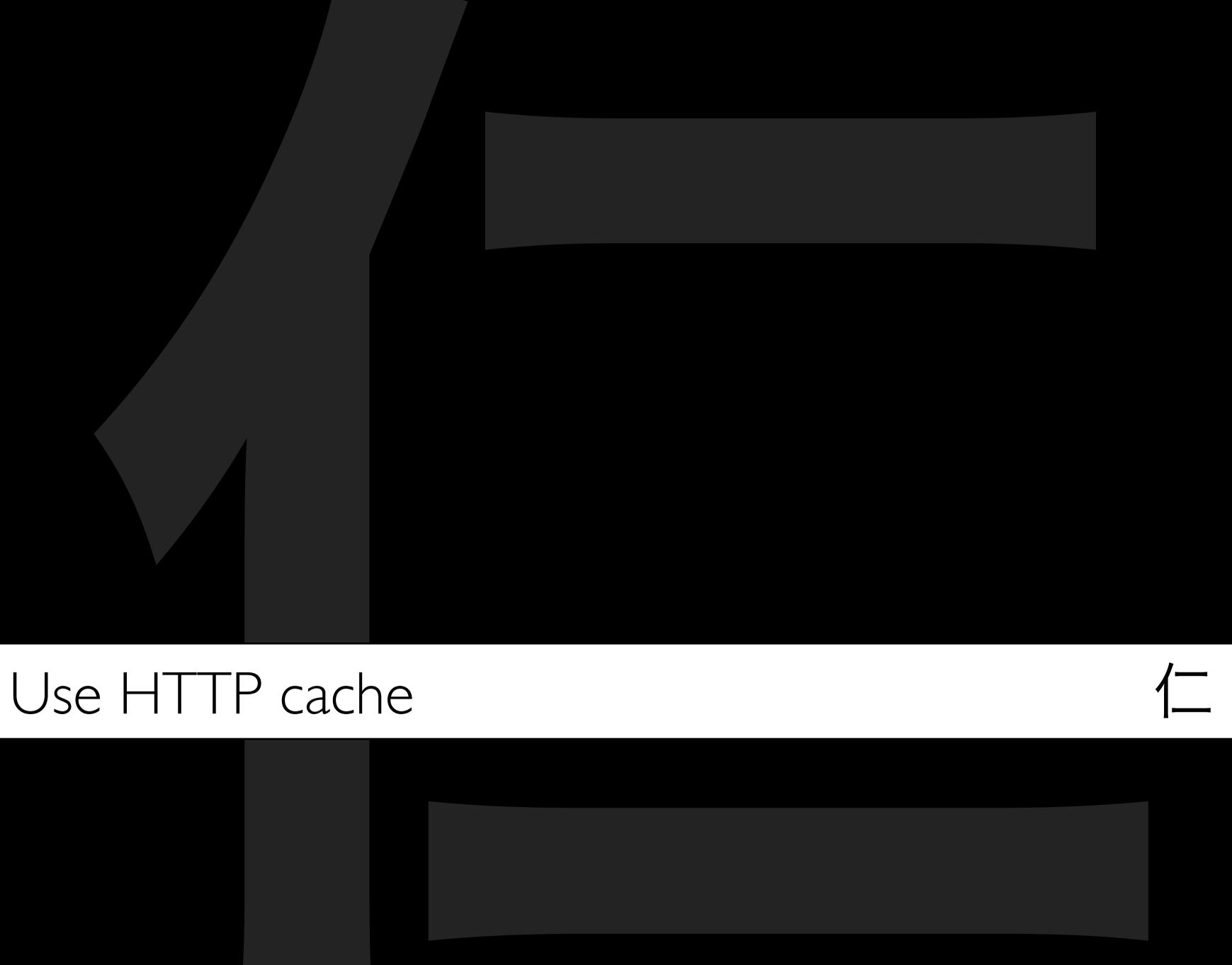
Sharing one link accross languages





Accept-language - user choice and flexibility







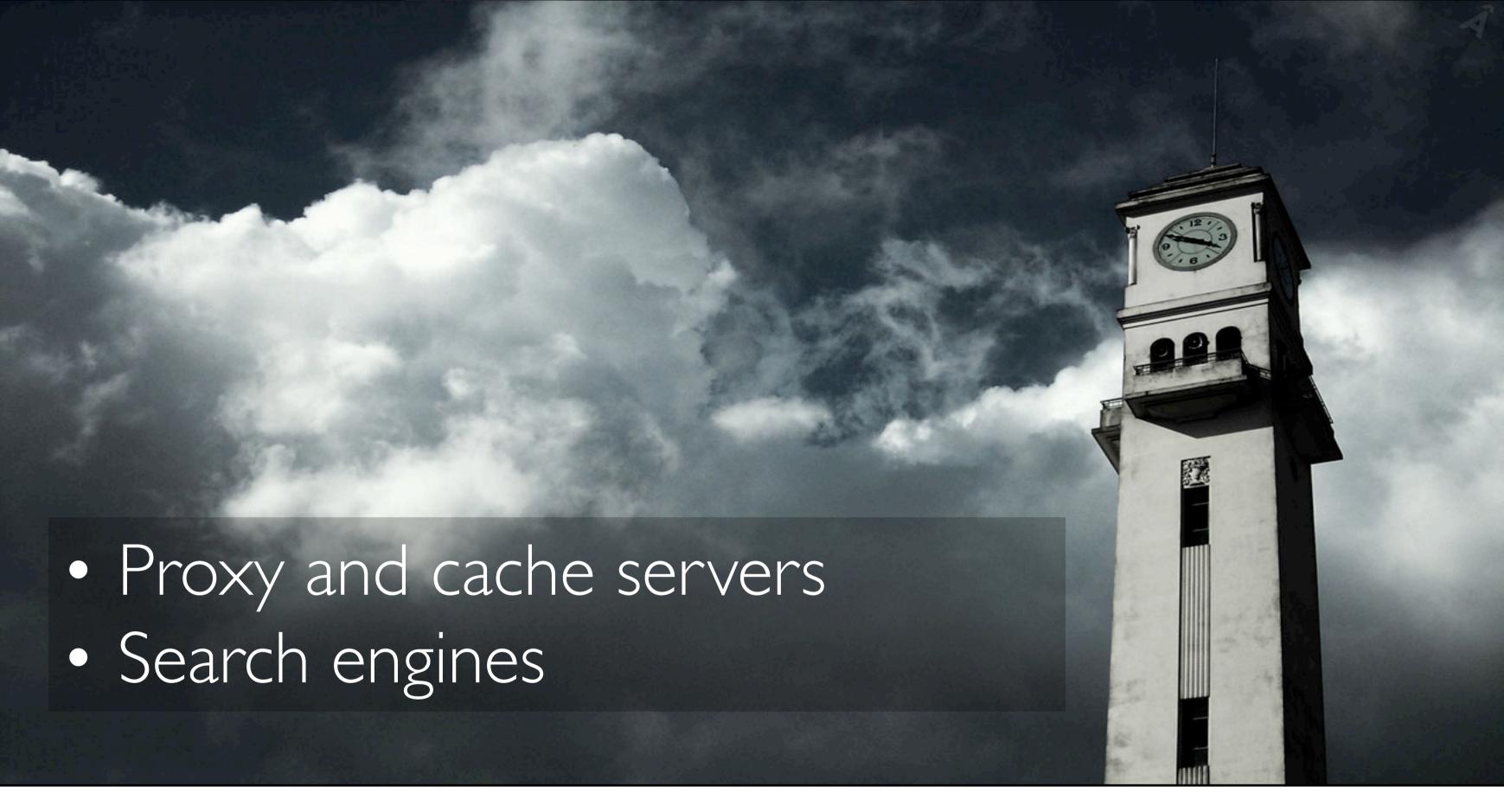
Providing a better user experience.





Setting HTTP caching is easy.





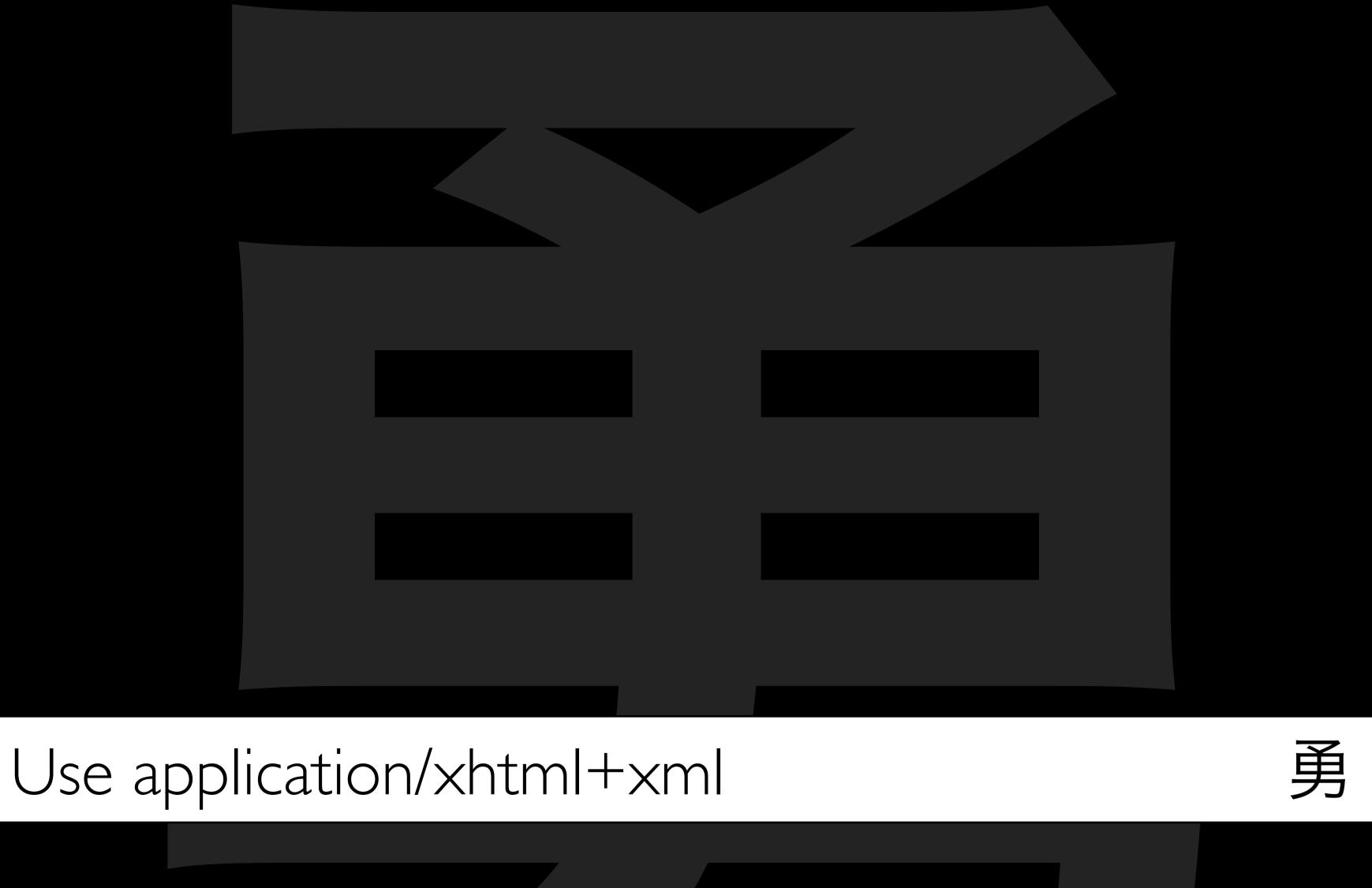
Stop global wasting, create a sustainable Web





HTTP Cache • faster site and saving bandwidth

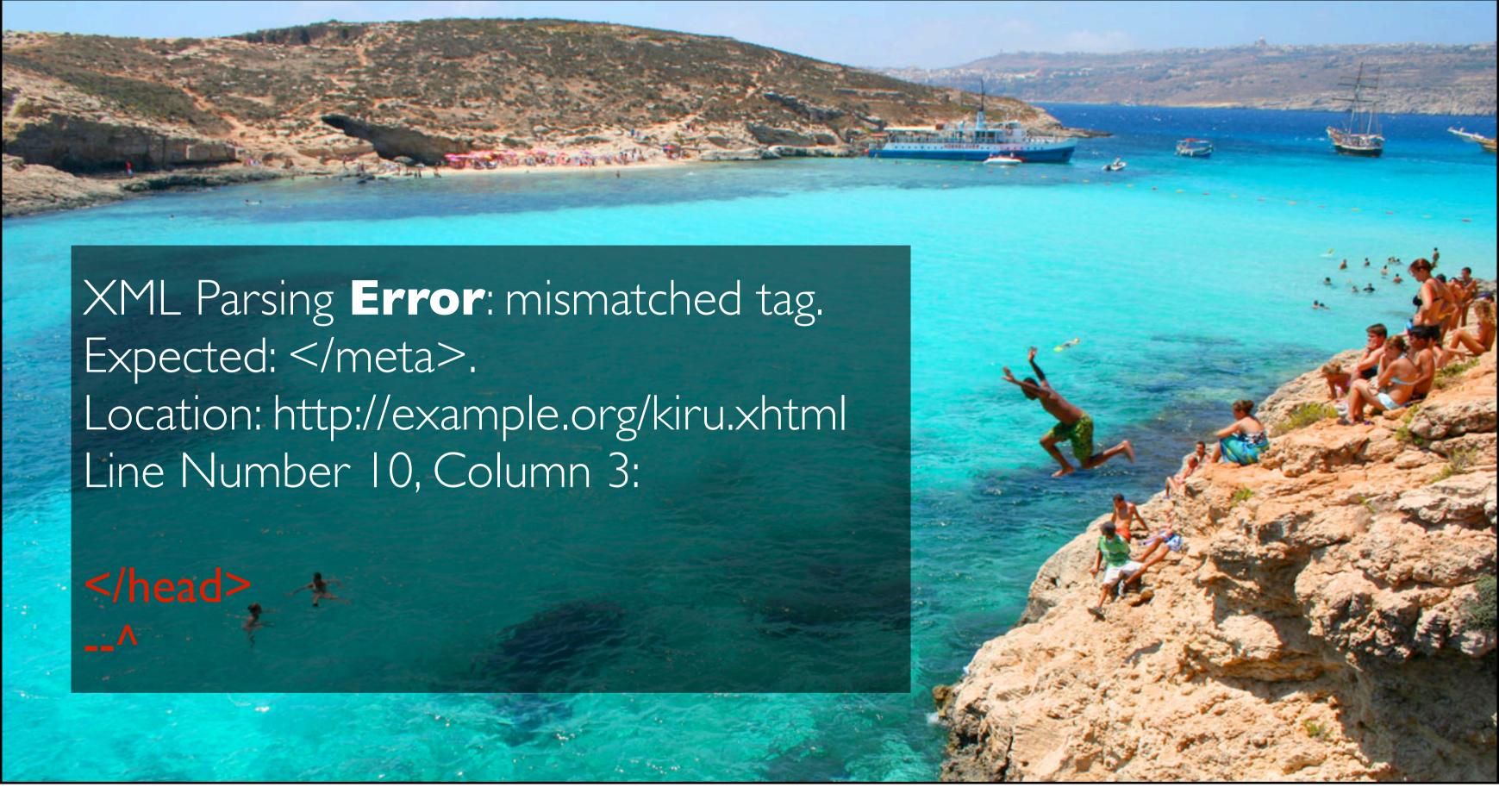






Work with XML. Serve as HTML





## Quality control





Ruby annotation in XHTML 1.1





You are the market, push it!



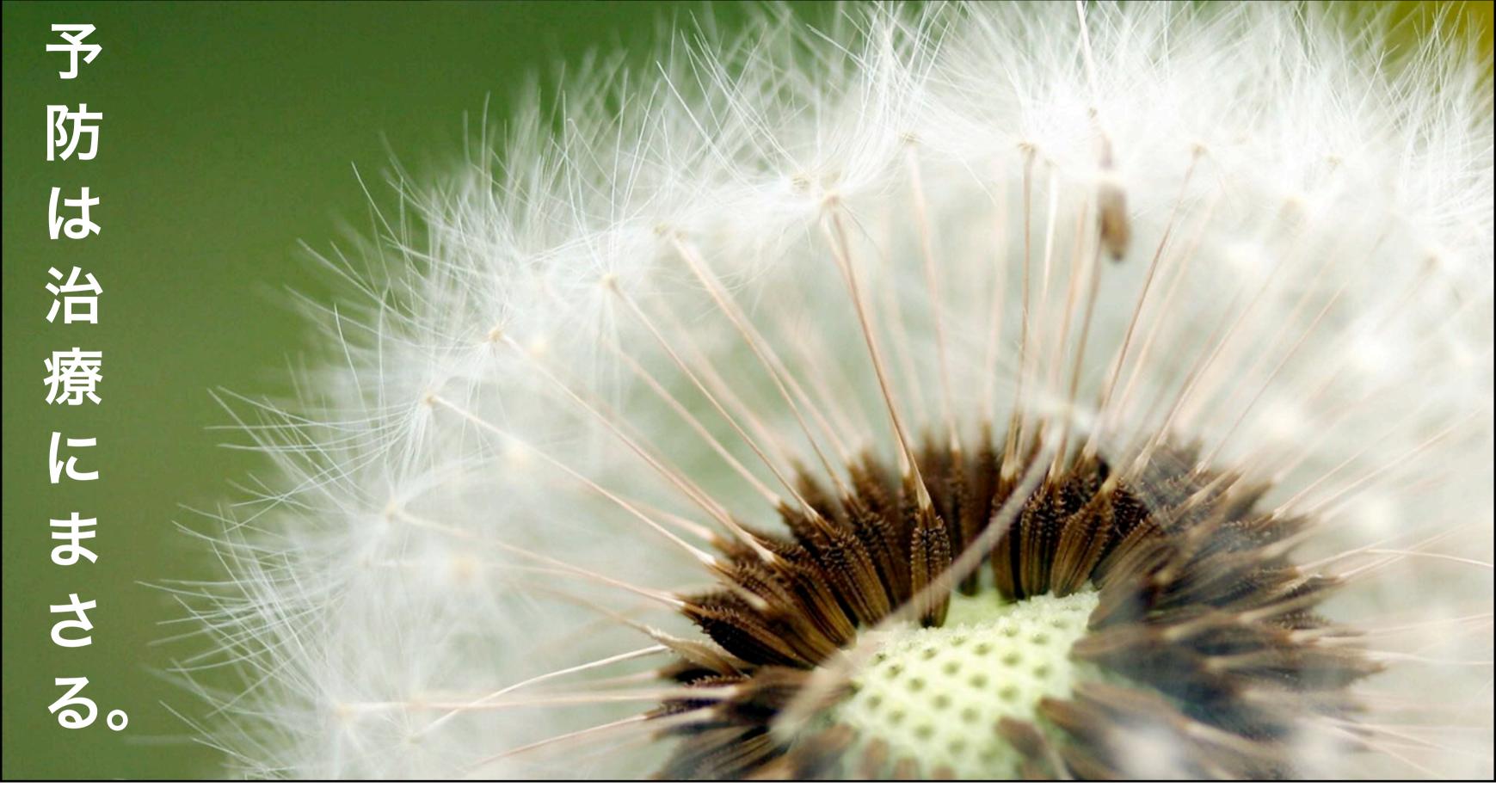


application/xhtml+xml > quality and sane market



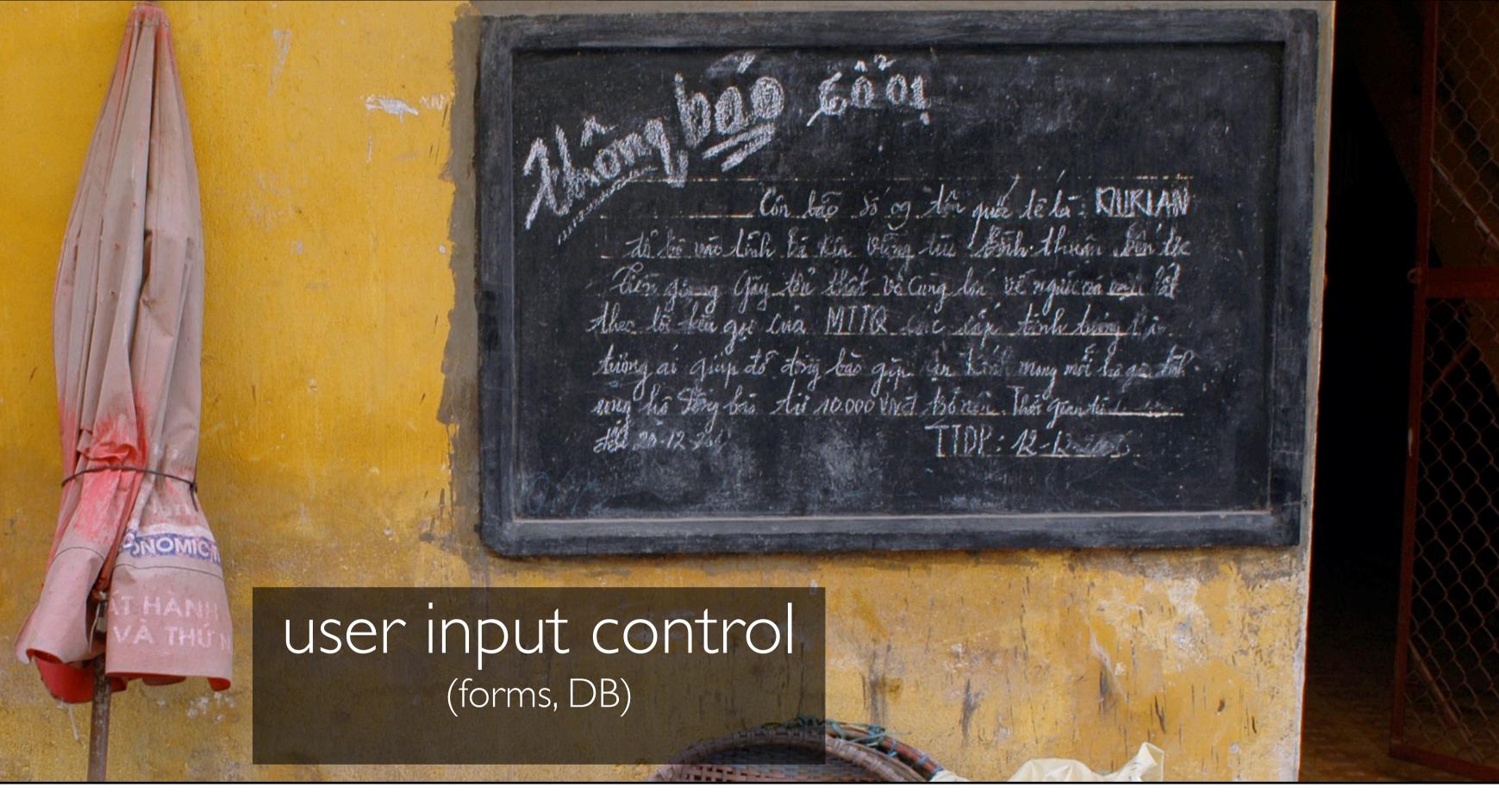


Ose early testing



Light seeds of quality





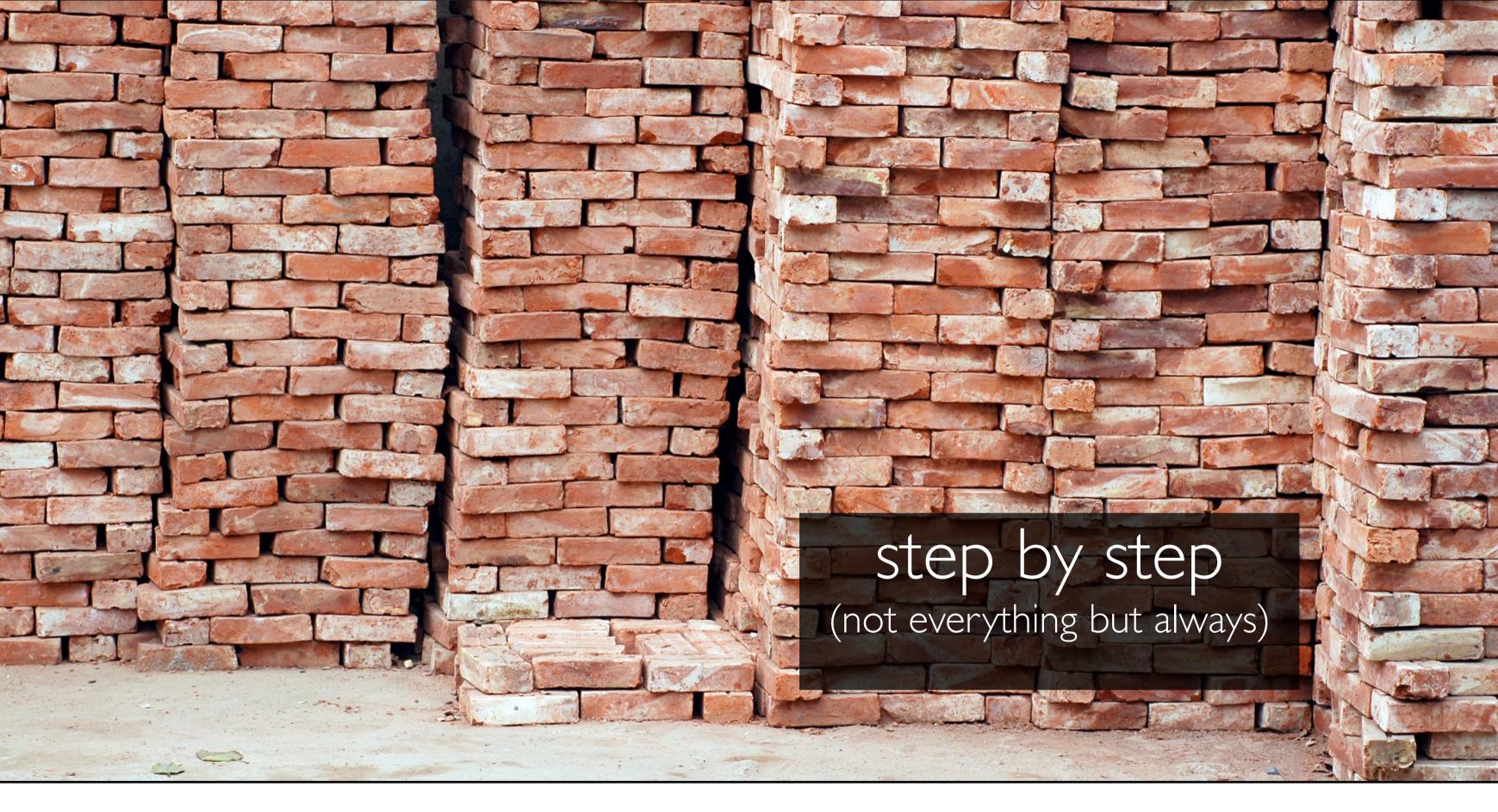
Light seeds of quality





Light seeds of quality





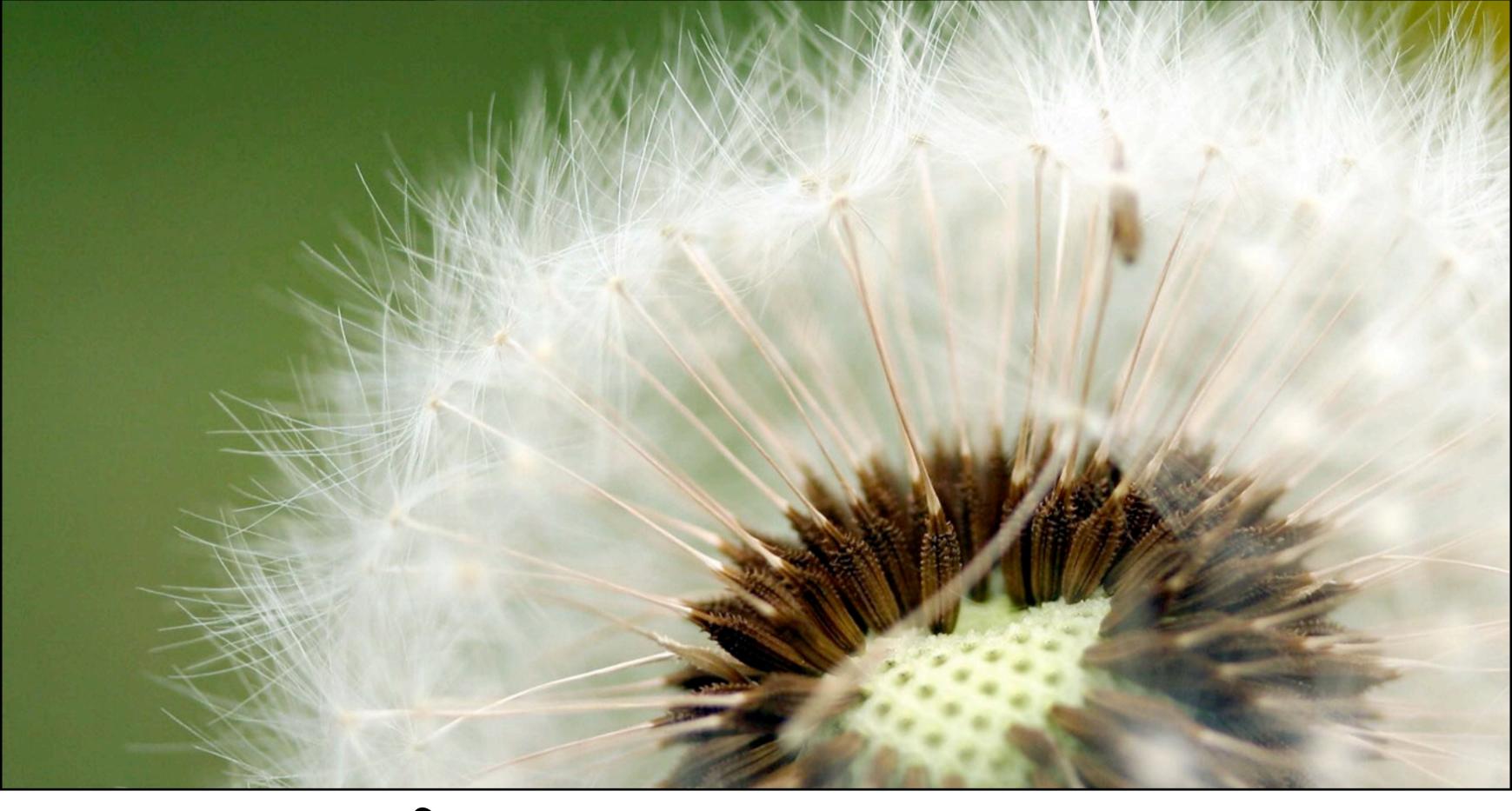
Light seeds of quality





Light seeds of quality





Early testing robust and flexible application

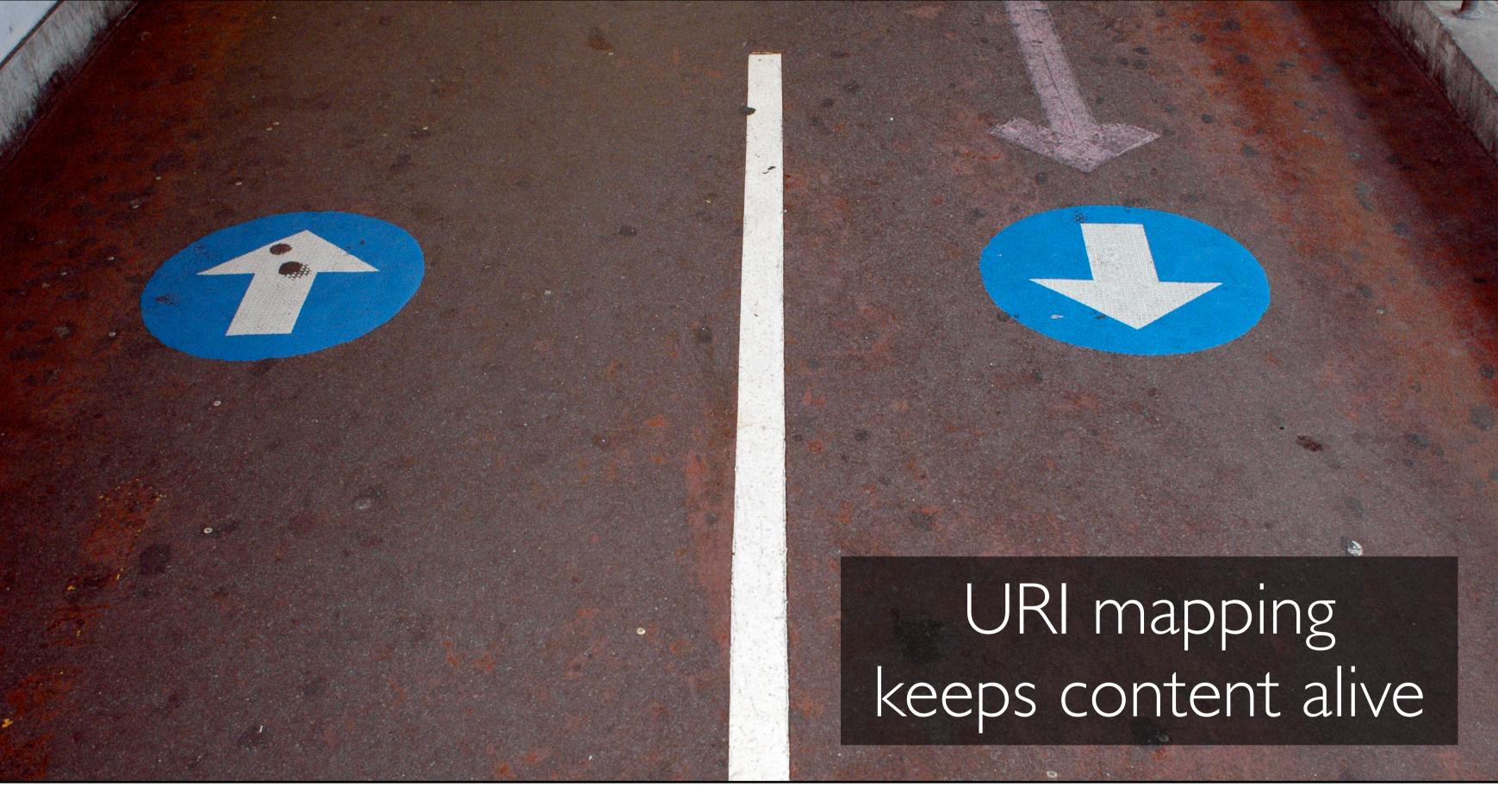






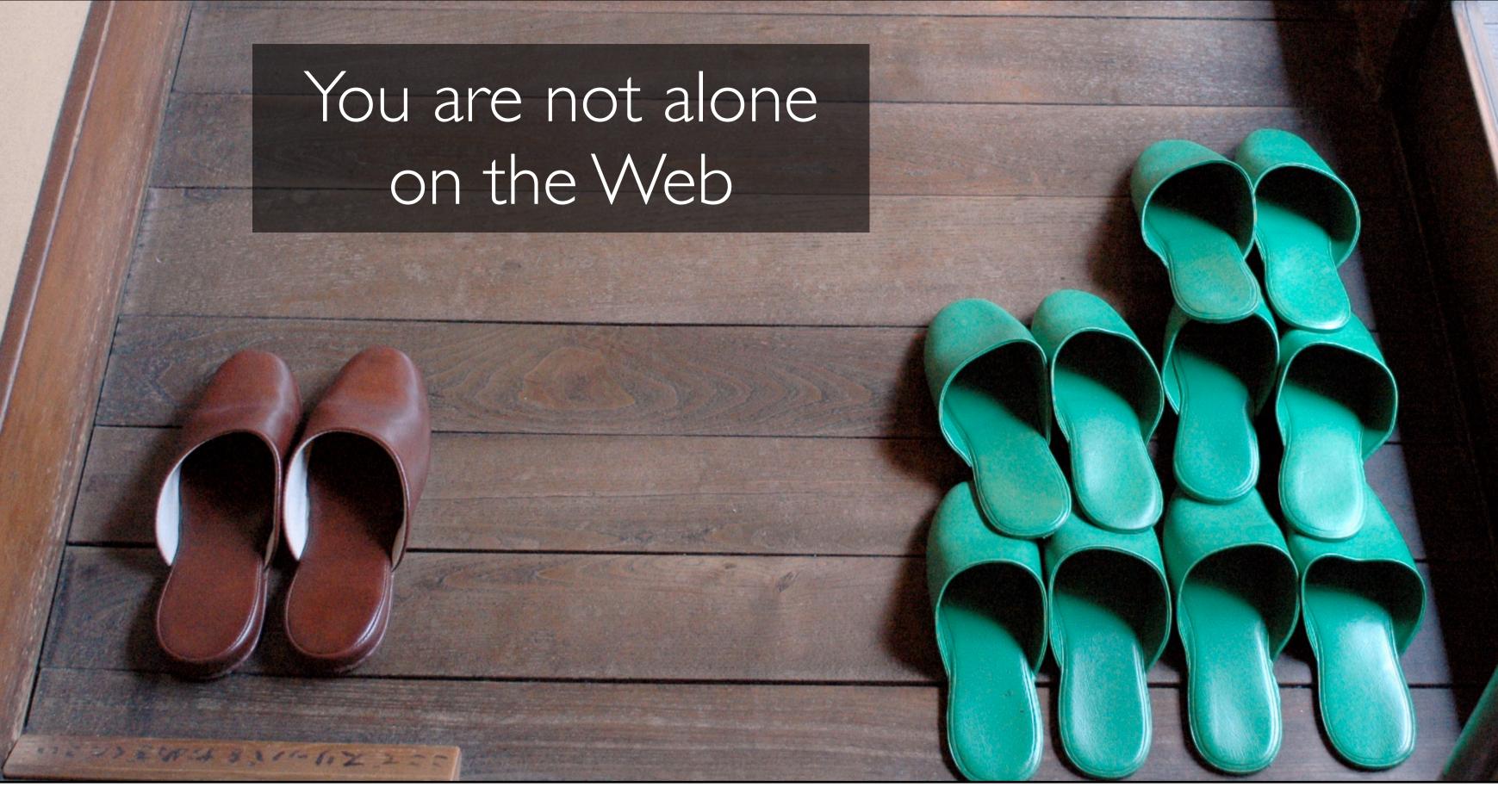
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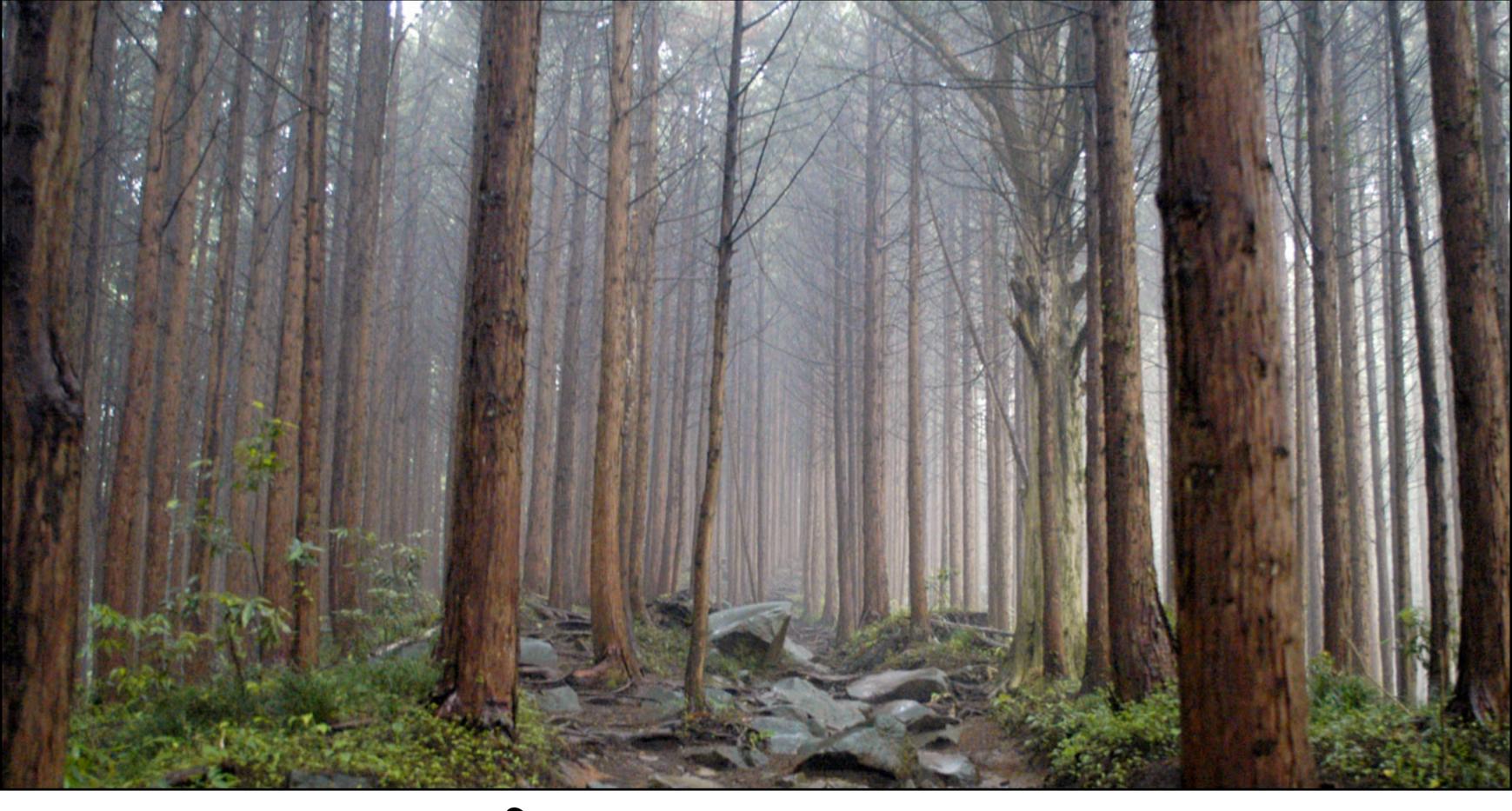
## Keep your customers happy





## The link is your brand





persistent URIs - brand recognition and loyalty







Web Standards are a practice, not a belief.





Web Standards 道 + practical business sense



## Credits

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